

Precinct Official's  
Initials

Style 49

# Official Ballot

## General Election - Scott County, Iowa

### Tuesday, November 2, 2010

### (D72) City of Davenport D72

*Roxanne Moritz*  
County Auditor & Commissioner of Elections

#### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this: .  
**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

**Where to find the judges and proposed amendment to the Iowa Constitution:**  
**Judges:** on the back of this ballot, beginning in the center column.  
**Constitutional Amendment:** on the back of this ballot, beginning in the right hand column.

#### Partisan Offices

##### Straight Party Voting

**Straight party voting.** To vote for all candidates from a single party, fill in the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

##### Straight Party Voting

Vote for no more than one.

- Democratic Party (DEM)
- Republican Party (REP)
- Libertarian (LIB)

##### Other Political Organizations

The following organizations have nominated candidates for only one office:  
**Socialist Workers Party (SWP)**  
**Iowa Party (IAP)**  
**Iowans For Accountability (IFA)**

Other Abbreviations:  
**Nominated By Petition (NBP)**

#### Federal Offices

##### For United States Senator

Vote for no more than one.

- Roxanne Conlin (DEM)
- Chuck Grassley (REP)
- John Heiderscheidt (LIB)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For United States Representative District 1

Vote for no more than one.

- Bruce Braley (DEM)
- Benjamin M. Lange (REP)
- Rob J. Petsche (LIB)
- Jason A. Faulkner (NBP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### State Offices

##### For Governor/Lt. Governor

Vote for no more than one team.

- Chet Culver (DEM)  
Patty Judge
- Terry E. Branstad (REP)  
Kim Reynolds
- Jonathan Narcisse (IAP)  
Richard Marlar
- Eric Cooper (LIB)  
Nick Weltha
- David Rosenfeld (SWP)  
Helen Meyers
- Gregory James Hughes (NBP)  
Robin Prior-Calef
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

##### For Secretary of State

Vote for no more than one.

- Michael A. Mauro (DEM)
- Matt Schultz (REP)
- Jake Porter (LIB)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For Auditor of State

Vote for no more than one.

- Jon Murphy (DEM)
- David A. Vaudt (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For Treasurer of State

Vote for no more than one.

- Michael L. Fitzgerald (DEM)
- David D. Jamison (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For Secretary of Agriculture

Vote for no more than one.

- Francis Thicke (DEM)
- Bill Northey (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For Attorney General

Vote for no more than one.

- Tom Miller (DEM)
- Brenna Findley (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### State Offices

##### For State Senator District 43

Vote for no more than one.

- Joe M. Seng (DEM)
- Mark J. Riley (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For State Representative District 086

Vote for no more than one.

- Cindy L. Winckler (DEM)
- Ray Ambrose (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### County Offices

##### For County Board of Supervisors

Vote for no more than three.

- Frank B. Wood (DEM)
- Tom Engelmann (DEM)
- Jeffrey Liske (DEM)
- Larry E. Minard (REP)
- William P. Cusack (REP)
- Carol Earnhardt (REP)
- John P. Riley (IFA)
- Jesse J. Anderson (IFA)
- John Richard Green (IFA)
- \_\_\_\_\_  
(Write-in Vote, if any)
- \_\_\_\_\_  
(Write-in Vote, if any)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For County Treasurer

Vote for no more than one.

- Bill Fennelly (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For County Recorder

Vote for no more than one.

- Rita Vargas (DEM)
- Jim Bainbridge (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

##### For County Attorney

Vote for no more than one.

- Mike Walton (DEM)
- \_\_\_\_\_  
(Write-in Vote, if any)

# TURN THE BALLOT OVER

**Non Partisan Offices**

**Judicial Ballot**

**Public Measures**

Notice to voters: Vote on all names by filling in the appropriate oval below each name.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

**Shall the following Judges be retained in office?**

**Supreme Court Justices**

**David L. Baker**  
 Yes  
 No

**Michael J. Streit**  
 Yes  
 No

**Marsha Ternus**  
 Yes  
 No

**Court of Appeals Judges**

**Rick Doyle**  
 Yes  
 No

**Ed Mansfield**  
 Yes  
 No

**Amanda Potterfield**  
 Yes  
 No

**Gayle Vogel**  
 Yes  
 No

**David R. Danilson**  
 Yes  
 No

**District Court 7 Judges**

**Paul L. Macek**  
 Yes  
 No

**Mark J. Smith**  
 Yes  
 No

**District Court 7 Associate Judges**

**Thomas H. Preacher**  
 Yes  
 No

**Phillip J. Tabor**  
 Yes  
 No

**For Soil & Water Conservation District Commissioner**  
 Vote for no more than two.

Jerry Klemme  
 Edward J. Curley  
 Kent Paustian  
 Chad Dexter  
 \_\_\_\_\_  
 (Write-in Vote, if any)  
 \_\_\_\_\_  
 (Write-in Vote, if any)

**For Soil & Water Conservation District Commissioner To Fill Vacancy**  
 Vote for no more than one.

Kenneth W. Freund  
 \_\_\_\_\_  
 (Write-in Vote, if any)

**For County Agricultural Extension Council**  
 Vote for no more than five.

Jodi R. Blake  
 Roger D. Fuerstenberg  
 David Book  
 Mary K. Schwarz  
 John D. Maxwell  
 Chuck Buel  
 \_\_\_\_\_  
 (Write-in Vote, if any)  
 \_\_\_\_\_  
 (Write-in Vote, if any)  
 \_\_\_\_\_  
 (Write-in Vote, if any)  
 \_\_\_\_\_  
 (Write-in Vote, if any)

**1**  
**Shall the following amendment to the Constitution be adopted?**

**Summary:** Adopts Iowa's Water and Land Legacy Amendment which creates a dedicated trust fund for the purposes of protecting and enhancing water quality and natural areas in the State including parks, trails, and fish and wildlife habitat, and conserving agricultural soils in this State.

Yes  
 No

**2**

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

Yes  
 No

**Public Measure A**

Shall the following public measure be adopted?

**Summary:** The continued operation of gambling games on excursion boats in Scott County is approved.

Yes  
 No

**TURN THE  
 BALLOT OVER**